

Entry Blank—Please Type or Print

☐ Ms./Artist

☐ Mr./Artist

JOEL HAUSERMAN

Permanent

Address

3274 BERKSHIRE

(last name last)

C.H.

Street

City

Zip

44118

Daytime Tel. ()

area

321-7251

621-5424

Temporary or

Studio Address

Street

City

Daytime Tel. ()

Zip

area

If you do not presently live in one of the counties of the Western Reserve, in which county were you born? _____

Collaborator (if any) _____

If May Show entries are not accepted or are not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist at artist's expense:

Street

City

State

Zip

Special Instructions

Entry Blank must be completed in full and signed; forms received unsigned will not be accepted.

When necessary, include instructions or a drawing for assembling and displaying an object.

Note carefully the dates for both delivery and return of objects. It is understood that the Museum shall dispose for its own account any objects not picked up by the dates given herein. It is also understood that accepted objects will remain on exhibition until May 27, 1990.

The submission of objects will be construed as an acceptance by the artist of all terms and conditions printed herein.

Signature

Joel Hausman

I have received the unsold/unaccepted object(s) in good condition.

Signature

Joel Hausman

Entry Blanks

A

- ☐ Paintings
 ☐ Graphics
 ☒ Photography (specify category)
☐ Sculpture
 ☐ Crafts

Materials used (media):

SILVER PRINT

Title

"PIERRE'S"

Price or NFS

\$350

Insurance Value
if NFS Only

Size

~~16x20~~ PRINT SIZE 16x20
height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale

4

Total No. in
Edition

5

Price of Print
Unframed

300-

Price of
Frame Only

50-

ACCEPTED	DO NOT WRITE IN THIS SECTION	ACCEPTED
NOT ACCEPTED		NOT ACCEPTED
X		4 41a ph

B

- ☐ Paintings
 ☐ Graphics
 ☐ Photography (specify category)
☐ Sculpture
 ☐ Crafts

Materials used (media):

SILVER PRINT

Title

UNTITLED

Price or NFS

\$350

Insurance Value
if NFS Only

Size

16x20
height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale

4

Total No. in
Edition

5

Price of Print
Unframed

300-

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Frame Only

50-

ACCEPTED	DO NOT WRITE IN THIS SECTION	ACCEPTED	REC'D
X		X	16x20
NOT ACCEPTED		NOT ACCEPTED	DATE
		3-97 42a ph	3-3

Detach entire portion along dotted line and submit with slides, but retain tags